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To M' Anne Grene

the worthy Daughter to S William Grene of Milton

Knight.

Hat which was onely prinately composed,
For your delight, Faire Ornament of Worth,
Is here, come to bee publikely difclosed:
And to an valuerfall view put forth.

Which having beene but yours and mine before,
(Or but of few befides) is made hereby
To beethe worlds: and yours and mine no more.
So that in this fort giving it to you,
I give it from you, and therein doe wrong,
To make that, which in private was your due:
Thus to the world in common to belong.
And thereby may debafe the effimate,
Of what perhaps did beare fome price before:
For oft we fee how things of flender rate,
Being vadiually dare choifely held in flore:
And rarer compositions once expos'd,
Are(as vaworthy of the world) condemn'd:
For what, but by their having beene disclos'd
To all, bath made all misteries contemn'd.
And therefore why had it not beene ynow,
That Milton onely heard our melodie?
Where Busch; and Phila more onely show,
To Gods and men their hospitalitie:
And thereurso a joyfull eare afford,

And therefore why had it not beene ynow,
That Milton onely heard our melodie?
Where Bancis and Phile mon onely show,
To Gods and men their hospitalitie:
And thereunto a joyfull eare afford,
In mid ft of their well welcom'd company:
Where wee (as Birds doe to themselues record)
Might entertaine our primate harmonie.
But fearing least that time might haue beguild
You of your owne, and me of what was mine,
I did destre to haue it knowne my Child:
And for his right, to others I resigne.
Though I might haue beene warn'd by him, who is
Both neare and deare to mee, that what we gitte
Vitto these times, we gitte t'vnthankfulnesse,
And so without vnconstant censures, litte.
But yet these humours will no warning take,

Wee ftill must blame the forume that wee make. And yet herein wee doe aduenture now, But Ayre for Ayre, no danger can accrew, They are but our refufalls wee bestow. And wee thus cast the old chaue roome for new: Which I must still address eyour learned hand, Who mee and all I am, shall still command.

Iohu Danyel.





Coy Dephne fled from Phabus hot purfuite,
Carelelle of Paffion, sencelesse of Remorfe:
Whil'st hee complain'd his griefes shee rested mute,
He beg'd her stay shee still kept on her course.
But what reward shee had for this you see,
She rests transform'd a winter beaten tree.

The Anfwere.

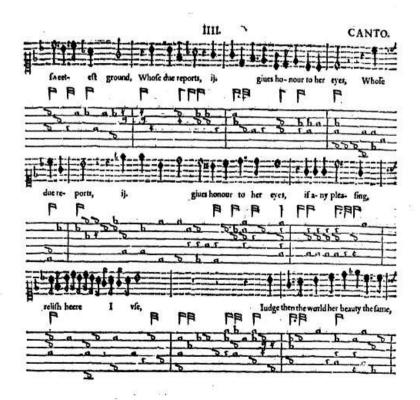
Chaft Daphie fled from Phabie hot purfuit, Knowing mens paffions Idle and of courfe: And though he plain'd twas fit shee should bemute, And honour would shee should keepe on her courfe. For which faire deede her Glory still wee see, Shee rests still Greene and so with I to bee.

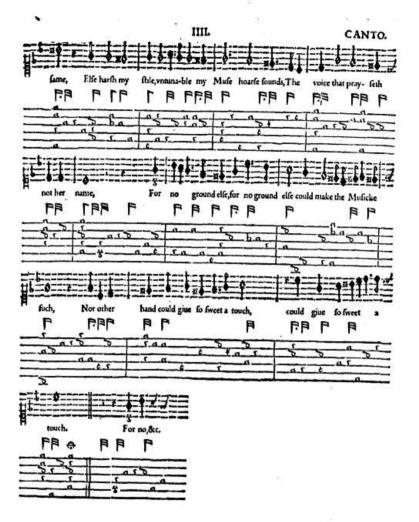
















Like as the Late delights or elfe diflikes,
As is his art that playes upon the fame:
So founds my Muse according as shee strikes
On my hart strings high tund unto her fame.
Her touch doth cause the warble of the sound,
Which here I yeeld in lamentable wise:
A wayling descant on the sweetest ground,
Whose due reports gives honour to her eyes.
If any pleasing relish here I vie,
Then ludge the world her beautic gives the same:
Else harsh my stile untunable my Muse,
Hoarse sounds the voice that praiseth not her name.
For no ground else could make the Musicke such,
Nor other hand could give so sweet a touch,

Cii.







Doft thou withdraw thy groce, For that I shou'd not lone: And think's thou to remove, Maffections with thy face? As if that love did hould no part,
But where thy beaute lies:
And were not in my hart,
Greater then in thy faire eyes?

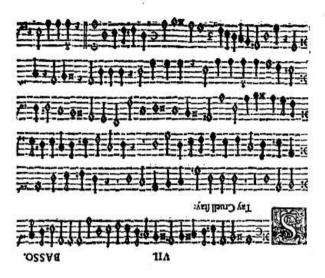
Ah yes tis more, more is defire, There where it wounds and pines: As fire is farre more fire, Where it burnes then where it flaines?



Why canft thou not as others doe?
Looke on mre with vinwounding eyes:
And yet looke fweethur yet not fo,
Smile but not in killing wife.
Arme not thy graces to confound,
Onely looke but doe not wound.

Why (hould mine eyes fee more in you, Then they can fee in all the reft: For I can others beauties view, And not finde my hart oppreft. O bee as others are to mee, Or let mee, bee more to the

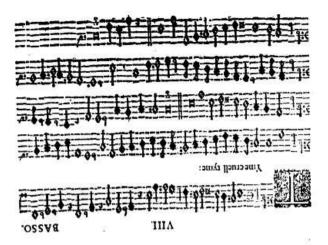




Stay Cruell stay,
Pittie myne anguish,
And if I languish
For that which you do beare away,
Ah,how can you be so vnkind,
As not to greeue for that you leave behind,
And if you'l goe,yet let your pittie stay,
But will you goe and shew that you neglect mee?
Yet say farewell, and seeme but to respect mee.







Tyme cruell tyme canst thou subdue that brow,
That conquers all but thee, and thee too stayes:
As if shee were exempt from seyeth or bow,
From Loue and yeares vnsubiest to decayes.
Or art thou growne in league with those faire eyes,
That they might help thee to consume our dayes,
Or dost thou loue her for her cruelties,
Being mercilese lyke thee that no man wayes?
Then doe so still although shee makes no steeme,
Of dayes nor yeares, but less them run in vaine:
Hould still thy swiftwing'd hours that wondring seeme
To gase on her, even to turne back againe.
And doe so shill although the nothing cares,
Doe as I doe, loue her although whinde,
Hould still, yet O I seare at vnawares,
Thou with beguile her though thou seem's so kinde.

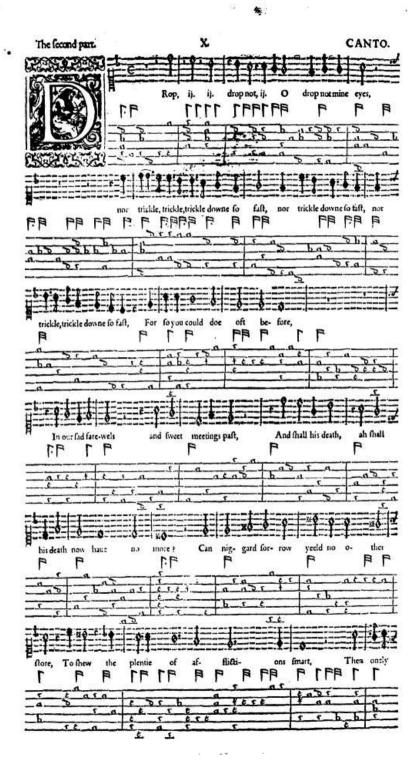






Reefe keep within and fcome to thew but teares, since loy can weepe as well as thou:
Difdaine to figh for fo can flender cares,
Which but from Idle causes grow.
Doe not looke forth valesse thou didft know how
To looke with thine owne face, and as thou art,
And onely let my hart,
That knowes more reason why,
Pyne, fret, consume, swell, burst and dye.

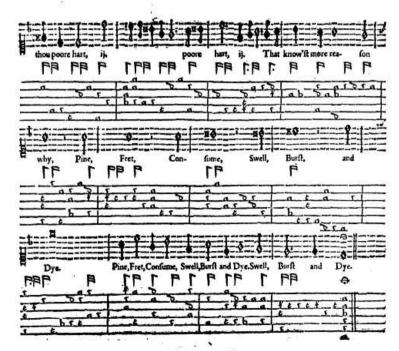




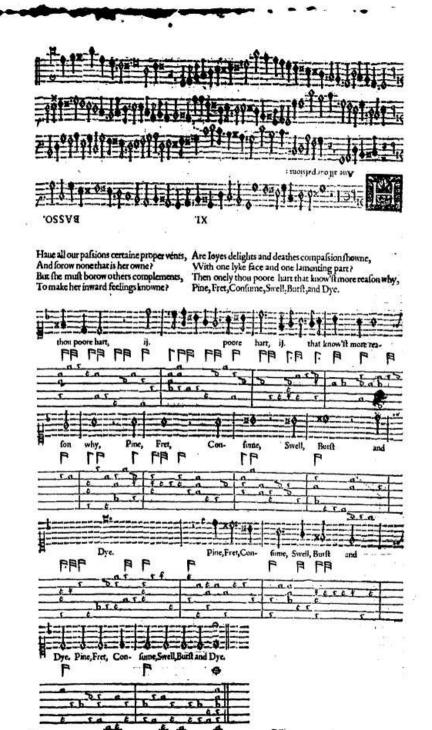


Rop not myne eyes nor Trickle downe so fast;
For so you could doe oft before,
In our saffarewells and sweet meetings past,
And shall his death now haue so more?
Can niggard forrow yeld no other store:

To show the plentie of afflictions smart, Then onely thou poore hart, That knowst more reason why, Pyne, Fret, Consume, Swell, Burst and Dyc.











Et not Cloris think because
She hath vnvassid mee,
That her beweie can giue lawes,
To others that are free.
I was made to be the pray,
And bootie of her eyes:
In my bosome she may say,
Her greatest kingdome lyes.

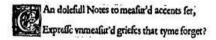
Though others may her brow adore,
Yet more must I that therein see far more,
Then any others eyes haue power to see,
Shee is to mee
More then to any others she can bee.
I can decememore secret notes,
That in the margine of her checkes Loue quotes:
Then any else besides haue art to read,
No lookes proceed,
From those sayre eyes but to mee wonder breed.

O then why,
Should free fly,
From him to whom her fight,
Doth ad fo much aboue her might:
Why should not shee,
Still loy to raigne in mee?



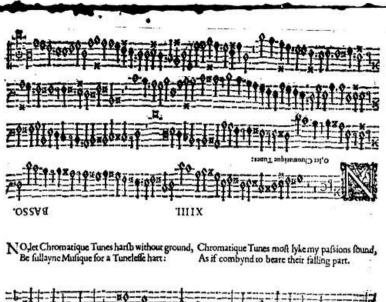


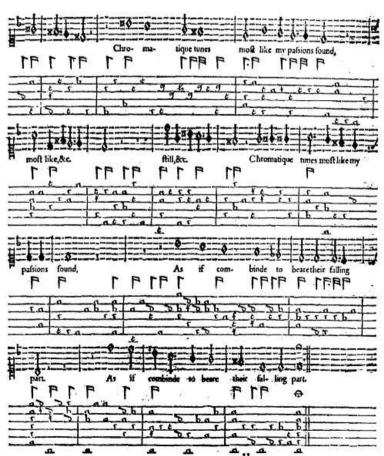




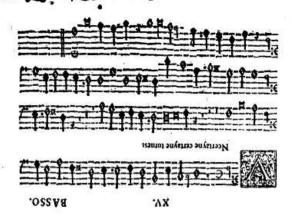












Necrtaine certaine turnes, of thoughts forecast, Bring backe the same, then dye and dying last.



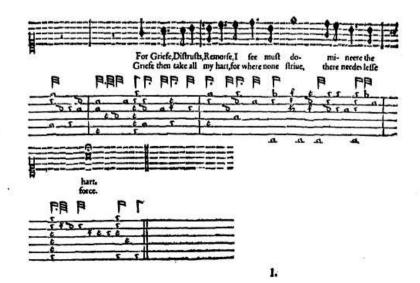


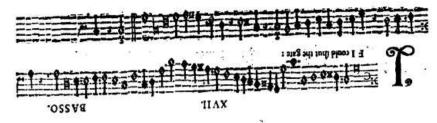


Yes looke no more, for what hath all the earth that's worth the fight?
Fares heare no more, for what can breath the voyce of true Delight?
Cloath thee my hart, with darke black thoughts, and think but of dispaire,
Silence lock vp my words, and from these Idle sounds of Ayre.

Thinke Glory, Honour, Joyes, Delights, Contents, Are but the emptie reports
Of vnappropried termes that breath inuents,
Not knowing what it imports.
But Sorrow, Griefe, Affliction, and Dispaire,
These are the things that are sure,
And these wee teele not as conceyts in thayre,
But as the same wee endure.

loyes, delights, and pleasures in vs hould such a doubtfull part,
As if they were but thrall,
And those were all in all,
For Griefes, Distructs, Remorce, I see mult domineere the hart.
loyes, Delights, and Pleasures, makes griefe to tiranize vs worse,
Our mirth brings but distaltes:
For nought delights and lastes,
Griefe then take all my hart, for where none striue there needs less force.







IF I could frut the gate against my thoughts,
And keepe out fortow from this roomewith-in:
Or memory could cancell all the notes,
Of my middeeds and I vnthink my finne,
How free,how cleare, how cleare my foule should lye,
Discharg'd of such a lothsome company.

Or were there other roomes with-out my hart, That dyd not to my confcience joyne so neare, Where I might lodge the thoughts of sin a-part, That I might not their claim rous crying heare.
What peace, what loy, what eafe should I possesse,
Free'd from their horrors that my soule oppresse.

But O my Sauiour, who my refuge art,
Let thy deare mercies fland what them and mee:
And be the wall to seperate my hart,
So that I may at length repose mee free:
That peace, and loy, and rest may be within,
And I remaine deudded from my finne.





Dye when as I doe not fee
Her that is lyfe and all to mee:
And when I fee her yet I dye,
In feeing of her crueltie:
So that to mee like miferie is wrought,
Both when I fee and when I fee her not.

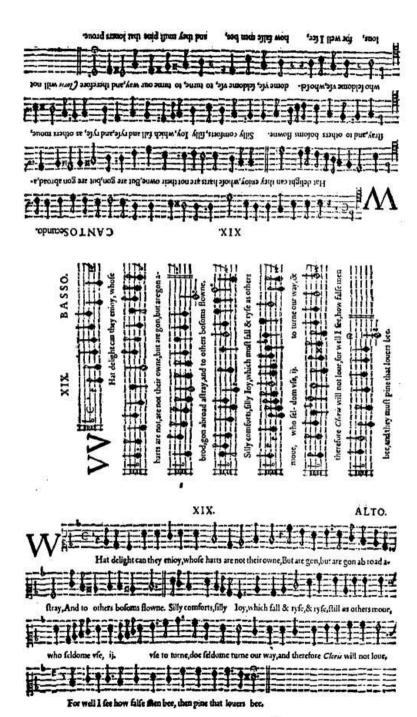
Or shall I speake or silent greeue, Yet who will silencie relecue: And if I speake I may offend, And speaking not, my hear will rend: So that I seeto mee it is all one, Speake I or speake I not, I am vadone.

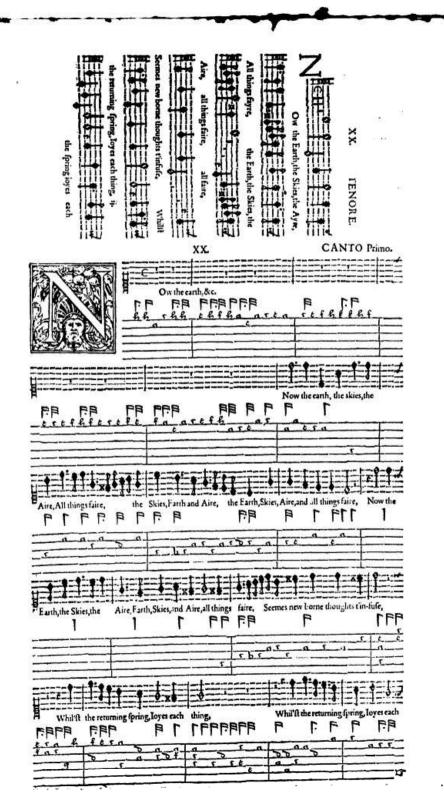




Hat delight can they enjoy,
Whole harts are not their owne?
But are gon abroade aftray,
And to others bolomes flowne.

Seely comforts feely loy,
Which fall and tyle as others moue,
Who feldome vie to turne our way,
And therefore Claris will not loue:
For well I fee,
How falle men bee,
And let them pyne that Louers proue.





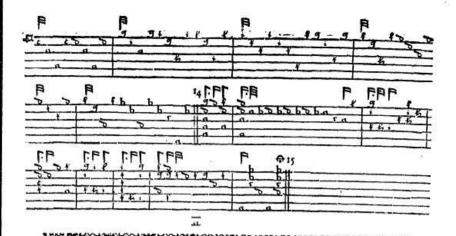












THE TABLE.

OY Dapline fled:		1.
Thou pretie Bird:		II.
Hee whose defires	:	m.
Lyke as the Lute		m.
Stay cruell flay:		V.
Dost thou withdraw?		VI.
Why canst thou not:		VII.
Tyme cruell tyme:		VIII.
Griefe keepe within:	First part.	IX.
Drop not mine Eies:	Second part.	x.
Haue all our passions:	Third part.	XI.
Let not Cleris think:	45	XII.
Candolefull notes:	First part.	XIII.
No, let Chromatique tunes:	Second part,	XIII.
Vncertaine certaine turnes :	Third part.	XV.
Eies looke no more:		XVI.
If I could that the gate:		XVII
I dye when as I doe not fee:		XVIII.
What delight can they enjoy:		XIX.
Now the Earth, the Skies, the Ayre:		XX.
Mn Anne Grene her leaues bee greene. FINIS.		XXI.